## Minutes of the CANR College Curriculum Committee (CCC)

19 April 2019

Members Present: Jim Crum (Chair), Chris DiFonzo (Sec), Abby Meeks, Luke Reese, Jim Schneider, Philip Steinbrunner, Karen Waite. Ex-officio: Wei Liao (UCC Rep), Kelly Millenbah (CANR Dean's Office). Satish Joshi submitted written comments.

Guests (Dept): L. Summers (FSC), P. Nejadhashemi (BAE)

Meeting began at 2:30pm

| Action      | Agenda Item   |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|
| Approved    | 2. Approval of agenda for 19 April 2019   |  |  |  |  |  |  |
| Approved    | 3. Approval of minutes from 5 April 2019  |  |  |  |  |  |  |
| none        | 4. Old Business   |  |  |  |  |  |  |
|             | 5. New Business   |  |  |  |  |  |  |
| Approved    | 5a. FSC 422 – delete course   |  |  |  |  |  |  |
| Tabled      | 5b. BAE Masters – Program Change  |  |  |  |  |  |  |
|             | #15 General program description – the structure of the PhD program                  |  |  |  |  |  |  |
| Work w/ Dr. | description was actually more understandable; suggest adopting it for MS A          |  |  |  |  |  |  |
| Millenbah   | and B degrees.  |  |  |  |  |  |  |
| this summer |   |  |  |  |  |  |  |
| to update   | Under the additional requirements for a Plan A Master:                              |  |  |  |  |  |  |
| the program | * #2 is a nearly incomprehensible run-on sentence.                                  |  |  |  |  |  |  |
|             | * List the requirements in order of occurence. Complete credits, then prepare       |  |  |  |  |  |  |
|             | a thesis, then Submit a manuscript to a journal, then defend the thesis and         |  |  |  |  |  |  |
|             | take an oral exam.  |  |  |  |  |  |  |
|             | Under the additional requirements for a Plan B Masters:                             |  |  |  |  |  |  |
|             | *Clarify exam structure. Do Plan B students take a written exam, oral exam,         |  |  |  |  |  |  |
|             | or both?  |  |  |  |  |  |  |
|             | * If the Plan B report is 'nearly similar' to a thesis, then it's a thesis. Clarify |  |  |  |  |  |  |
|             | that students prepare a report based on a project ralted to their Plan B.           |  |  |  |  |  |  |
|             | * as with the Plan A, list the requirements in order of occurrence.                 |  |  |  |  |  |  |
|             |   |  |  |  |  |  |  |
|             | Note: the terms guidance and graduate committee are interchanged                    |  |  |  |  |  |  |
|             | throughout the document, decide on which to use so students aren't                  |  |  |  |  |  |  |
|             | confused.   |  |  |  |  |  |  |
| Tabled      | 5c. BAE PhD – Program Change  |  |  |  |  |  |  |
| Ditto       | *Committee suggested that there be a manuscript submission requirement              |  |  |  |  |  |  |
|             | for the PhD program, rather than holding up the student's degree waiting for        |  |  |  |  |  |  |
|             | a paper to be accepted.   |  |  |  |  |  |  |
| Tabled      | 5d. CSS 431 – Course Change   |  |  |  |  |  |  |
|             | *Note that ANR 250 will no longer be offered. Also, EEP is now EEM.                 |  |  |  |  |  |  |

| Approved    | 5e. HORT 430 – Course Change<br>#1 Suggested language: "Change semester and enrollment. Remove field trip<br>from course description. Update restriction."   |
|-------------|--|
| Information | 6. UCC Update UCC Sub-A approved the following programs and courses on April 16, 2019.  * Bachelor of Science in Animal Science with a request to communicate with the Vet school on the concentration of Animal Biology and Preveterinary  *Bachelor of Science in Nutritional Sciences  *Bachelor of Science in Packaging  Courses: ANS110, ANS110L, ANS201, ANS210, ANS262, ANS301, ANS305, ANS305L, ANS307, ANS313, ANS314, ANS315, ANS404, ANS409, ANS435, ANS482, TSM331, FOR804, PKG485 |
| Information | 7. Associate Dean's Comments  * Last meeting of the year. Drs. Joshi and Crum are rotating off committee, and both students are graduating.  |

Meeting adjourned at 3:15

Minutes submitted by C.D. DiFonzo, 19 April 2019

## **Quick Summary**

|   | Items |      | agendas/   |      | Courses |     |        | Programs approved |     |        |        |
|---|-------|------|------------|------|---------|-----|--------|-------------------|-----|--------|--------|
|   | #     | info | for voting | mins | tabled  | new | change | delete            | new | change | delete |
| Γ | 9     | 2    | 7          | 2    | 3       |     | 1      | 1                 |     |        |        |